



IFW

**PATENT** 

Client-Matter No.: 68911-062

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	•
Babish et al.	
Serial No.: 10/774,048 )	CERTIFICATE OF MAILING BY "EXPRESS MAIL" "EXPRESS MAIL" MAILING LABEL NUMBER: EV 400 552 680 US DATE OF DEPOSIT: JUNE 4, 2004
Filing Date: February 4, 2004 )	I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 C.F.R. 1.10 ON THE DATE INDICATED ABOVE, AND
For: ANTI-INFLAMMATORY )	IS ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450
PHARMACEUTICAL COMPOSITIONS )	Civilatal Duam
FOR REDUCING INFLAMMATION )	(TYPED OR PRINTED NAME OR PERSON
AND THE TREATMENT OR )	MAILING PAPER OR FEE)
PREVENTION OF GASTRIC TOXICITY )	
	(SIGNATURE OF PERSON MAILING PAPER OR FEE)

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

## **PRELIMINARY AMENDMENT**

Applicants request entry of the following Preliminary Amendment and consideration of the accompanying remarks.

Amendments to the Specification begin on page 2 of this paper.

Remarks begin on page 3 of this paper.



TRANS	MITTAL LETTER	•		Client Matter No.: 68911-062	
SERIAL NO:	FILING DATE:	EXAMINER:		GROUP ART UNIT: Unassigned	
10/774,048	February 4, 2004	Unassigned		CONFIRMATION NO.: Unassigned	
INVENTION: ANTI-INFLAMMATORY PHARMACEUTICAL COMPOSITIONS FOR					
REDUCING INFLAMMATION AND THE TREATMENT OR PREVENTION OF GASTRIC TOXICITY					
COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450  CERTIFICATE OF MAILING BY "EXPRESS MAIL"  "EXPRESS MAIL" MAILING LABEL NUMBER: EV 400 552 680 US DATE OF DEPOSIT: JUNE 4, 2004  I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSI WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POFFICE TO ADDRESSEE" SERVICE UNDER 37 C.F.R. 1.10 ON THE DINDICATED ABOVE, AND IS ADDRESSED TO: COMMISSIONER PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450  (TYPED OR PRINTED NAME OR PERSON MAILING PAPER OR FEE)  (SIGNATURE OF PERSON MAILING PAPER OR FEE)					

Transmitted herewith are the following documents in connection with the above-identified application:

- 1. Preliminary Amendment; and
- 2. Return receipt postcard.

No fee is deemed necessary in connection with the filing of this Preliminary Amendment. However, if any fee is required, the Commissioner is hereby authorization to charge payment of any fees associated with this communication or credit or credit any overpayment to Deposit Account No. 502624. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: June 4, 2004

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